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Bib Data Sheet

CONFIRMATION NO. 1013

<b>SERIAL NUMBER</b> 09/590,585	<b>FILING OR 371(c) DATE</b> 06/08/2000 <b>RULE</b>	<b>CLASS</b> 536	<b>GROUP ART UNIT</b> 1623	<b>ATTORNEY DOCKET NO.</b> PC10334A	
<b>APPLICANTS</b> Simon J. Mantell, Sandwich, UNITED KINGDOM; Sandra M. Monaghan, Sandwich, UNITED KINGDOM;  <b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9913932.1 06/15/1999  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/04/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> GREGG C. BENSON PFIZER INC MS8260-1611 EASTERN POINT ROAD GROTON ,CT 06340					
<b>TITLE</b> PURINE DERIVATIVES					
<b>FILING FEE RECEIVED</b> 1364	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		